"Trying My Best": Sexual Minority Adolescents’ Self-Care During the COVID-19 Pandemic

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A B S T R A C T

Purpose: The COVID-19 pandemic has resulted in major life disruptions for sexual minority adolescents (SMAs), who already face and cope with pervasive and disproportionate rates of social, behavioral, and mental health challenges. Current research suggests that SMAs are struggling with COVID-19–related shelter in place orders navigating family proximity and dynamics and experiencing isolation from SMA-specific supports. Given identified challenges that may exacerbate known mental health disparities in SMAs, this work explores self-care practices among SMAs during the COVID-19 pandemic.

Methods: The present study uses data from open-ended questions to understand SMA experiences of self-care within a nationwide sample of SMAs (N = 770; M = 17.48 years, SD = 1.00) who are part of an ongoing prospective study. Data were collected via online questionnaire between May 13 and 31, 2020. Thematic analysis guided data exploration.

Results: Thematic analysis revealed five self-care practices among SMAs: (1) relationships, (2) routines, (3) body and mind, (4) rest and reset, and (5) tuning out. SMAs engaged in many positive coping strategies (i.e., exercise, establishing routine) and often linked these activities to positive well-being. Other SMAs engaged in activities to distract or disengage from stressors (i.e., excessive TV and alcohol and drug use).

Conclusions: These findings highlight the resiliency of SMAs during the current pandemic, opportunities for providers to emphasize adaptive coping skills with youths, and the need for more research on adolescent self-care practices.

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disproportionately affect adolescents who rely on the physical school context for social bonding and support from peers [7]. Isolation from peers may have profound effects on sexual minority adolescents’ (SMAs) well-being owing to their reliance on these social networks and supports [9,10].

Many of the challenges faced by SMAs, including lesbian, gay, bisexual, pansexual, queer, questioning, and nonidentifying youths (LGBQ), are considered unique [11]. SMAs are more likely than heterosexual youths to have unsupportive families [12], and rejecting practices are linked with disparities in SMA mental and behavioral health [13] including suicide ideation and substance use [11,14,15]. The pandemic may present particular challenges for SMAs. During shelter in place, SMAs may be confined with unsupportive family and lose connections with LGBQ friends, communities, and resources. These experiences may exacerbate disparities in anxiety, depression, and suicide ideation burdening SMA [16]. In fact, peer support buffers the effects of family rejection on anxiety and depression symptomology [17], so SMA may be coping with the combined effects of confinement with potentially unsupportive family, school closures, diminished access to peers, school-based supportive adults, and LGBQ-affirming clubs (e.g., gender and sexuality alliances).

While peer support [17,18], gender and sexuality alliances, [19] and supportive online LGBQ-specific networks [20,21] appear to buffer or reduce exposure to stress, little is known of SMA self-care. Even less is known about SMA self-care practices during the COVID-19 pandemic, when such supports may be harder to maintain. Indeed, youths report spending less time with peers and more time with parents during the COVID-19 pandemic, and most youths were benefitting from this increased time with parents [22]. While greater parent support is associated with higher self-esteem and lower risk for mental health challenges [13,23], this increased time with parents could conversely be stressful for SMA who experience rejection or are not out to family. For example, SMAs in a focus group indicated that they were struggling with confinement with family and that LGBQ-specific online supports helped them cope with sheltering in place with family [20]. Information about SMA subjective lived experiences during the pandemic is limited, and scholarship on SMA self-care practices is necessary to understand and address the unique challenges experienced by SMAs. Thus, the present study sought to understand self-care practices among SMA during the COVID-19 pandemic to inform points of intervention for increasing SMA well-being.

Method

Participants

A nationwide sample of 770 SMAs residing in the United States, aged 15–19 years, completed a COVID-19 online survey delivered between assessments of a longitudinal parent study (Adolescent Stress Experiences Over Time). Most participants (91.8%, n = 707) reported living with family. At the parent study’s baseline, all participants self-identified as cisgender; at the 18-month follow-up, a small number of participants self-identified as trans or nonbinary. Because gender was not explicitly assessed within the COVID-19 survey, trans or nonbinary responses are not disaggregated. Respondents lived across 47 states (no responses from Delaware, North Dakota, or Wyoming), the District of Columbia, and Puerto Rico. Demographics are presented in Table 1.

<table>
<thead>
<tr>
<th>Sample demographics (N = 770)</th>
<th>N/M</th>
<th>%/SD</th>
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<tbody>
<tr>
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<tr>
<td>Male 226 29.4</td>
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<tr>
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<tr>
<td>Other relatives 26 3.4</td>
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<tr>
<td>Friends 13 1.7</td>
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<tr>
<td>Independently 9 1.2</td>
<td></td>
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</tbody>
</table>

Procedure

Online data collection occurred between May 13 and 31, 2020. Institutional review board approval was obtained at the host university. Respondents gave informed assent or consent online before completing the questionnaires and received a $20 e-gift card for their participation.

Measures

Three open-ended questions were asked at the end of the quantitative survey. Respondents were presented with an open text box to share thoughts, feelings, and behaviors. Responses from the first question — “What have you been doing to care for yourself in these difficult times?” — were analyzed to understand the self-care behaviors of SMAs during the COVID-19 pandemic. Responses ranged from a single word to multiple paragraphs of text. Given the nature of questions (open-ended questions as part of a larger quantitative study) and the size of the sample, deductive analysis was selected. This approach yields systematic procedures for the generation of codes and themes [24] and allows for the identification of patterns within a topic related to personal or social meaning and the implications of these experiences. Methods set forth in a thematic approach were undertaken by two coders (first and third authors; nonbinary and cisgender female, respectively). First, coders did an initial reading to familiarize themselves with the data [25]. Next, initial codes were independently generated and discussed; a codebook was created based on discussions. Coders then reconvened multiple times to discuss their process and resolve coding differences. Codes were specified, collapsed, added, and removed as coders gained greater familiarity and understanding of the data and coding scheme. Themes were then identified and reviewed
for quality and boundaries [25]. Finally, themes were named and reported in the following text.

**Results**

Thematic analyses yielded five themes pertaining to SMA self-care practices: (1) **relationships**, (2) **routines**, (3) **body and mind**, (4) **rest and reset**, and (5) **tuning out**.

**Relationships**

Spending time with others was perhaps the most important form of self-care mentioned by SMA in this study. This is unsurprising given the primacy of relationships to adolescents, generally, and the benefits of peer relationships for SMA well-being, specifically. Where some SMAs were caring for themselves by “staying in my basement mostly away from my parents,” others found that their family relationships were beneficial and improving. One youth shared that “me and my family…have been taking walks every other day or so. I think I’ve actually gotten closer to my parents from this.” Pets also featured strongly in responses as SMAs cared for themselves by “being with my French bulldog,” “fostering cats,” “training my puppies,” “spending time with my lizard,” and, in one case, “taking care of my pet snakes.”

Many SMAs shared the importance of peer and friend support. Many SMAs mentioned “talking to my girlfriend over FaceTime every night” or “talking to my boyfriend on the phone.” Sometimes friends helped to just pass the time, frequently via video games and social media. One youth spoke of “playing Dungeons and Dragons with my friends, playing video games with my friends, browsing social media,” and another shared that “I talk to my friends often, and play a LOT of animal crossing with or without them.” Other SMAs linked their friendships to their mental health. For example, one SMA shared that “talking to my friends everyday also helps to calm me down when going through panic attacks.”

Some SMAs spoke about the challenges to spending time with friends. One SMA said “My friends are all enjoying themselves and playing games, so I can never reach them. I’m always afraid to reach out for help, so I have not done that, but getting to talk to friends for a short period of time is nice but not enough.” Another respondent shared how “I’ve met up with friends in person, but only those who had isolated themselves during the pandemic like I had.” Quarantine clearly took a toll on many SMAs, who spoke of the links between resiliency and relationships. As one youth shared:

Now that I am back home, I have been seeing my old friends to “self-care.” A very close friend to mine killed himself two weeks ago, in part because he was unable to socialize with his friends and felt lonely. I, also being a very social person, have been going out as often as possible to ensure to maintain my well-being.

Peer relationships were central to SMA well-being as they contended with the effects of isolation and new challenges to maintaining vital peer connections. SMAs used many modes—phone, video chat, text, video games, and socially distanced time together—to maintain these ties.

**Routines**

Many participants noted setting routines as a method to promote stability and create some sense of normalcy. This quote captured this sentiment, “...trying to stay in a routine even though I’m not working or going to school.” Some routines focused more on daily tasks, while others were specific to increasing positive well-being. Those focused on daily tasks tended to highlight list making/organization and being organized and focused on school. A participant noted, “I’m keeping up on my school work and college business, waiting on news for scholarships and things. Keeping connected to my teachers and counselor for news about my graduation and prom. Maintaining a schedule for showers and homework and other things to keep me busy.” Individuals also used lists to “try to stick to them to give myself a routine,” “Making to-do lists and following them...[to make] me feel like I am not wasting away,” and trying to “...keep my regular schedule to instill a sense of normalcy and stability.”

Some individuals noted that keeping a routine supported positive well-being. This included, as one participant noted, “Making sure I have a routine even if it small like going to bed at a certain time if I can and showers every time I wake up.” Many SMAs also talked about maintaining personal hygiene routines. One SMA said, “Maintaining a personal hygiene routine. Taking time to get ready some days even if I’m not going anywhere.” For some, routines specifically helped to combat despair, as well captured by the quote, “I make sure to keep a schedule so I do not fall into a depression. Simple, like making sure I’m awake around the same time every day and take care of myself.” Each of these motivations appeared to result in a similar benefit for SMAs; maintaining a routine was important for the promotion of positive well-being.

**Body and mind**

Participants reported engaging in a wide variety of activities to promote positive well-being, noting the explicit benefits of these activities. Self-maintenance, including exercise, meditation, and makeup, was a major component of SMA self-care during the pandemic. The following explores how respondents used these tools to care for their physical well-being and self-esteem.

Many SMAs reported using exercise and outdoor activities to destress and noted benefits to their mental health. One participant shared, “I’ve also been trying my best to eat well and get exercise, as the lack of sports has really had a negative impact on me. It’s hard to motivate myself, but I always feel better after exercising.” For some youths, such as one who shared that “I am gardening a little everyday. It gets me out of the house, and gives me a break from family,” going outside provided a release from daily stressors.

Other participants engage in meditation and yoga to destress and spoke explicitly of the benefits of these activities on their wellbeing. Captured by one SMA, “I have found meditation and self-introspection has been quite therapeutic and helps me realize the problems that are troubling me.” Another SMA noted how “Self-meditation allows me to control and pay attention to my mental health. I reflect over my life and be grateful and count my blessings.” Physical activity and meditation were frequently mentioned along with specific benefits to mind and body.
Besides previously mentioned adolescents who spoke of hygiene in terms of having routines, many youths spoke of maintaining their health through a focus on their hygiene and appearance. At a period when SMAs were spending a great amount of time at home, makeup, hair, and bathing remained important daily activities for maintaining positive well-being. Some examples include “making sure to shower every day, do my makeup whenever I feel my self-esteem go down,” “trying to bathe every other day or so (depression makes it hard for me to do it every day),” and “learning how to cut my hair at home.” Some participants more specifically linked such practices to their upkeep and future social engagement, such as one SMA who shared “practicing doing my makeup and hair so I can at least be beautiful when I finally get to leave my house again.”

Rest and reset

Many participants shared that they used music, art, and reading as ways to rest and reset during the pandemic. For some, such creative pursuits were a useful distraction to pass the time. One participant shared, “I got into some new activities so I have more creative outlets and I try to do simple activities that take a long time, like embroidery, to get my mind off of stuff.” Another SMA shared how writing served as an outlet from isolation, “I have been doing a lot of writing, currently working on a drafting a novel, just for fun. It’s kind of relaxing to create someone else’s story where they can move about the world in ways that I cannot.” Other youth spoke of how creative self-expression brought calm and joy, “I have been spending time doing my creative passions… These are really important to me because they help me relax and stay creative while also helping me express myself.” Another SMA shared that they used writing and music to support mental well-being, stating that they were, “Focusing on poetry and music, taking as much time as I can to keep my thoughts in check and my mind at ease.”

Many individuals also noted music as a source of relaxation. In this quote, the SMAs connected listening and playing music and stress relief. “I’ve been spending a lot of time playing music, reading, writing, and making art. Music, both listening and playing, is very soothing for me when I’m stressed, so I’ve been shaping up my guitar and piano skills.” Finally, methods used to create a soothing environment were described, including activities such as lighting candles and decorating one’s space. This is captured by one SMA, “I listen to a lot of music and I clean and decorate my room often. I have been trying to make art for my walls and photo collages.” On the whole, SMAs shared that expressive arts and the enjoyment of music enhanced their mood during this time.

Tuning out

SMAs commonly noted methods of escapism or tuning out, describing “binge watching” television and using videos and/or video games to escape. One person noted, “Lots of video games and YouTube videos to take my mind off of life.” Such examples were qualitatively different from youths, mentioned earlier, who spoke of their use of video games and social media to connect with friends and communities. Another shared, “I’ve discovered more TV shows and animes that I’ve been watching and I’ve been playing more video games.” While some individuals shared that they did these activities to “relax,” for others, it appeared to be a way to “escape.” This quote exemplifies this sentiment, “[I am] Playing video games, texting, watching YouTube videos, anything to try to ignore the stuff that’s going on. It works pretty well — I do not think about all the bad stuff when I’m in the middle of a game of Mario Kart.” It was clear that many SMAs knew this might be impacting their mental well-being. As noted by this quote, “I spend most of my time in my room, scrolling through the Internet or reading books. I’ve just been… trying to pretend that everything is normal, even though I know that it’s not.”

A smaller proportion of participants discussed the use of alcohol or other drugs to escape. One person shared they were “doing nothing but watch things and vape.” Another shared they were, “Smoking weed… generally being too self-indulgent.” After describing what they were doing for self-care, a third noted that they could not type much because “my keyboard is broken because I drunkenly spilled a vodka cranberry on it the other day — apologies.” Someone who had been sober shared that they were “… going crazy.” They shared “I got sober from various drugs, and I relapsed a couple days ago on alcohol. I’m not doing so hot.” Each of these forms of escapism raise concern for well-being over time.

Discussion

SMAs face unique daily stressors; prior research has noted the importance of supportive peer relationships in buffering the effects of stress on SMA health [17,18]. However, with the COVID-19 pandemic, schools closed and went online, events were canceled, and relationships became more virtual than ever. While one study [20] has indicated the importance of online services to SMA health at this time, research on SMA self-care practices is otherwise lacking. Therefore, this study sought to understand SMA self-care practices in the context of the unprecedented COVID-19 pandemic. SMAs shared a broad variety of activities they engaged in to maintain social ties, sustain their body and mind, distract themselves, avoid sadness, relax, and experience joy. Five general themes were identified, (1) relationships, (2) routines, (3) body and mind (4) rest and reset, and (5) tuning out. This study reveals the adaptive and risky activities that SMAs use for self-care. These findings can inform the efforts of SMA service providers to work with SMAs to identify and maintain healthy coping strategies as they adapt to sheltering in place with their families during the pandemic.

Findings in this study reflect much of what is known about the behaviors of adolescents but also highlight the particular self-care behaviors of SMAs. The overwhelming number of SMAs who spoke of maintaining peer ties underscores a hallmark of adolescence, the central role of the peer network [4]. Peer networks are important to SMA well-being because they can provide a context for adolescents to explore their identities and learn to navigate their interpersonal and interpersonal social worlds [5]. Methods SMAs used to maintain these relationships, including via text, phone, online chat, and video games, reveal the many avenues available to youths to safely connect with one another while social distancing. Notably for SMAs, many spoke of spending time with family; while some youths are struggling with heterosexism in the home during quarantine, examples in this work point to the importance of family relationships to SMA well-being [8].

Youths in this study spoke of their efforts to create a regular schedule. Maintenance of routines may be important and beneficial to SMA well-being during the pandemic. The emphasis youths placed on maintaining routines, or social rhythm, during
the pandemic, specifically the connection between routines and mental health, is supported by prepandemic work with youths [26] and adults [27], and a recent study suggested that maintaining daily routines attenuated the association between community COVID-19 infections and depressive symptoms [3]. Interventions focused on maintaining daily routines may be important to youth well-being during crises. Other approaches to self-care, including exercise, meditation, makeup, reading, and music reflect how SMAs connect their interests and hobbies to stress relief. The variation in reported self-care practices attests to resiliency and adaptive coping behaviors used in the face of major social upheavals. Some strategies such as exercise have been specifically linked to reduced risk of depression among adolescents [28], and one study has shown that exercise during the pandemic also has a health enhancing role [3].

To a lesser extent, respondents spoke of distracting themselves from their current circumstance by playing video games, watching TV, consuming alcohol and drugs, or otherwise sleeping and avoiding people. Prior research focused on SMAs coping with minority stressors has found that SMAs often report avoiding, dismissing, or seeking to escape from these stressors [29,30]. Research has highlighted persisting disparities in alcohol use burdening SMAs, despite recent declines alcohol use among adolescents more generally [31,32]. Furthermore, research has specified that SMAs use substances to cope with minority stress [14,15], and concerningly, adolescent substance use frequency appears to have increased during the pandemic [33]. Findings that SMAs use substances to cope during the pandemic provides further evidence for intervention efforts needed to support SMAs in establishing healthier and more effective self-care behaviors. While avoidant coping behaviors may help to distress in the short term, such coping strategies are associated with depression [34]. Some youths specified that they connected with peers while playing video games, and this study conceptualized such activity as a means of maintaining relationships, not tuning out. Providers may benefit from eliciting from youths whether they engage in such activities to connect with peers or as a form of escapism. Limitations in the present study include its cross-sectional nature and variance in response depth by SMAs to open-ended questions. The location of the self-care question at the end of a quantitative survey about mental health during the COVID-19 pandemic may have affected responses. Youths were not asked about frequency, relative benefit, or primacy of coping strategies, so analysis could not make claims that any particular strategy had differential effects on stress relief and well-being. Whether stressors noted existed before the COVID-19 pandemic is unknown. Qualitative analysis did not investigate sample demographic differences in self-care behaviors; behaviors likely vary for youths already living with family prepandemic versus youths who moved in with family during the pandemic. Despite the limitations, this study uniquely assessed the self-care practices of a nationwide sample of SMAs during a major public health crisis. Findings inform future research aimed at understanding self-care among youths generally and SMAs in particular and may support providers in considering and strengthening the tools that SMAs use for self-care.

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[14] Goldbach JT, Tanner-Smith EE, Bagwell M, Dunlap S. Vulnerability and adaptive coping behaviors used in the face of major social upheavals. Some strategies such as exercise have been specifically linked to reduced risk of depression among adolescents [28], and one study has shown that exercise during the pandemic also has a health enhancing role [3].


